



# K-STATE

Research and Extension

## 4-H Youth Development

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### Kansas State University Agricultural Experiment Stations and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

March 19, 2025

To: Potential Presenters  
Local Unit K-State Research and Extension Staff

From: Beth A. Hinshaw, Regional Extension Specialist, 4-H Youth Development  
Brooke, Kansas Youth Leadership Forum Committee Chair

Planning is underway for the 26<sup>th</sup> annual Kansas Youth Leadership Forum, November 22-23, 2025, at Rock Springs 4-H Ranch. Amazingly, we are in the 26<sup>th</sup> year of this event! The theme for the forum this year is "Growing Futures". This event, designed for youth ages 14-18, will include speakers, workshops, and the election of the 2026 Kansas 4-H Youth Leadership Council.

We are currently recruiting proposals for workshops. The Youth Council hopes you will be interested in sharing your expertise and talents through this opportunity. Workshops will be offered in two sessions on **Saturday, November 22, 2025:**

- 2:00 - 3:00 p.m. (session #1)
- 3:15 - 4:15 p.m. (session #2)

Topics should center on leadership. Kansas 4-H focuses on helping young people find their SPARK and ignite their passion! Some ideas might include, but are not limited to professionalism, decision making, career preparation, workplace skills, citizenship, character, communication, conflict management, ethics, motivation, initiatives, leading by example, time management, using your resources, goal setting, leadership after high school, getting involved, international citizenship, diversity and business etiquette. We are looking for new and exciting lessons to give KYLF a fresh workshop selection.

Please consider offering the topic during more than one session on Saturday. Presentations that **involve** the audience have been the most effective in past years.

If you know of others who would be good presenters or facilitators, please share this information with them as well. **Proposals are due May 15.** The Youth Council will be reviewing proposals in late June. Selected presenters will be notified in July. Presenters who are not attending KYLF with a local unit delegation are invited to lunch and/or to listen to the forum keynote speaker on Saturday, November 22. Additional information will be sent to presenters before the Forum.

If you will need audio-visual equipment that you cannot bring along with you, please note what you need on the form. One of the committee members will contact you about any requests you have.

We are hoping to hear back from you by **May 15, 2025 ALL Proposals** should be submitted online at:

<https://tinyurl.com/2025KYLFProposals>

Should you have questions, please contact:  
Beth Hinshaw ([bhinshaw@ksu.edu](mailto:bhinshaw@ksu.edu))  
Beth's Cell Phone - 620-496-8206  
Attachment – Presenter/Proposal Form

Sincerely,

Beth A. Hinshaw  
Extension Specialist, SE Area  
4-H Youth Development

**2025 Kansas Youth Leadership Forum  
Presenter/Facilitator Proposal Planning Form**



**K-STATE**  
Research and Extension

**Due May 15, 2025**

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

Co-Presenter(s): \_\_\_\_\_ E-mail Address \_\_\_\_\_

\_\_\_\_\_ E-mail Address \_\_\_\_\_

**If you fill out or follow this sheet, you will have everything you need to submit your workshop proposal online here:**  
<https://tinyurl.com/2025KYLFProposals>

**Workshops will be offered on Saturday, November 22 at Rock Springs 4-H Center**

Session Title: \_\_\_\_\_

Preferred time(s): Mark as many as you are willing to give your presentation.

\_\_\_\_ 2:00 - 3:00 p.m. Session 1 – **Saturday, November 22**

\_\_\_\_ 3:15 - 4:15 p.m. Session 2 – **Saturday, November 22**

**Check the Subject Matter involved if any:**

Session description for the registration material:

Per person charge for supplies (if needed) \$ \_\_\_\_\_

Minimum number of participants \_\_\_\_\_ Maximum number of participants \_\_\_\_\_

Type of Room set up that you will need:

\_\_\_\_ chairs \_\_\_\_\_ open room  
\_\_\_\_ tables and chairs/desks \_\_\_\_\_ other please describe \_\_\_\_\_  
\_\_\_\_ screen

Equipment Needs (If you cannot bring your own)  
\_\_\_\_\_

Other information you want to share with the planning committee:

**Remember, your proposal must be entered online here:** <https://tinyurl.com/2025KYLFProposals>